Application for Funding YR 2021-22 Due: November 1, 2021 Rotary Club of East Cobb

STEP 1. General Information

| 1. | Organization Legal Name | 2. State of Incorporation/Organization | | |
|---|---|--|--|--|
| 3. | Year Founded | 4. No. of Employees | | |
| 5. | Has the organization received grant money fr | rom us before? Yes No | | |
| 6. | If yes to Q5, what most recent year did you re | | | |
| 7. | | | | |
| | Should we send correspondence here? \Box Ye | Yes 🗆 No | | |
| 8. | 8. Address for Correspondence (Street Address, Suite Number, City, State, and Zip Code): | | | |
| 9. | (Complete only if "No" was checked in Q7 abo Office Telephone: | 10. Name of Sponsoring Rotarian | | |
| 0. | | | | |
| 11. | Tax ID: | 12. Non-profit 501(c)(3)? \Box Yes \Box No | | |
| 13. | Do you operate in Cobb County? □ Yes □ No | 14. Amount or range of dollars requested: | | |
| 15. Charity Mission or Purpose (You may attach a separate page, if needed) | | | | |
| 16. | Are members of your organization willing to s | support our annual Dog Days run? □ Yes □ No | | |
| 17. If yes to Q16, in what capacity are you willing to help (check <u>all</u> that apply)? □ Volunteer on the day of the event | | | | |
| | \Box Advertise the event on Facebook or other social media | | | |
| | \Box Promote the event to your database | | | |
| | □ Place promotional signage throughout the county | | | |
| □ Other (Please describe directly below) | | | | |
| 18. | 18. May we contact you next year to arrange for the support you identified in Q17? \Box Yes \Box No | | | |

Please also attach (1) the Tax Exempt letter from the IRS; and (2) the most recently filed 990 tax return, with all schedules.

STEP 2. Determine if your Project/Program funded meets our guidelines

| 1. | Which AREAS OF FOCUS are addressed by this project? □ Peace/Conflict Resolution □ Maternal and Child Health | | |
|----|--|-------|---|
| | | | |
| | | | Water and Sanitation Development |
| | □ Economic/Community Development □ | | Disease Prevention/Treatment |
| | \Box Other (Please describe directly below) | | Supporting the Environment |
| | | | |
| | | | |
| 2. | Will the funds be used for education or hum: | anit | tarian activities? 🗆 Yes 🗆 No |
| 3. | Within what time from a do arread the reason | 440 | he completed? |
| э. | ······································ | | |
| | Project beginning date: | | |
| | Project ending date: | 1 | |
| 4. | . Describe your organization's involvement with the Project: | | |
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| | | | |
| | | | |
| | | | |
| | | | |
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| | | | |
| 5. | Other than making a monetary contribution | ı, de | escribe how Rotarians can contribute to the |
| | Project. | | |
| | | | |
| | | | |
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STEP 3. Describe your project/program served:

STEP 4. Provide Summary Budget

Include an itemized budget for how you expect to use any financial assistance received. Attach a separate sheet if needed.

| Item/Service Description | Cost per item/service | No. of items/ services | Total |
|-----------------------------|--------------------------|---------------------------|-------|
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | Total | \$ |

STEP 5. Contact Information for Person for Award Check:

If awarded financial assistance, then we will present a check to your organization at our regularly scheduled Wednesday morning Rotary meeting. This meeting is usually scheduled for January or February of the following year and runs from 7 a.m. to 8 a.m. Once we finalize the date, then we will reach out to the person below with the necessary information. We expect at least one representative of the organization to appear for this meeting and receive the check. This person will be asked to say a few brief words about the organization and how this financial assistance will make an impact.

| 1. | Name | 2. | Title |
|----|--|----|--|
| 3. | Telephone (Direct) | 4. | Telephone (Work) |
| | Call this number? \Box Yes \Box No | | Call this number? \Box Yes \Box No |
| 5. | Email Address: | | |

STEP 6. Review and initial requirements for this Application.

This application must include:

| (initial) I have attached the Tax Exempt letter from the IRS. |
|--|
| (initial) I have attached the most recently filed 990 tax return. |
| (initial) I have completed all steps of this application fully and completely. |

STEP 7. Mail or Email Application to: (Email preferred):

Due: 11/01/2021

| | —— NON-PROFIT ORGANIZATION | | |
|--------------------------------|-----------------------------------|------|--|
| Attention: Grant Chair | | | |
| P.O. Box 72081 | By: | | |
| Marietta, GA 30007-2081 | (Signature) | Date | |
| GrantsEastCobbRotary@gmail.com | | | |
| | Name: | | |
| | | | |
| | Title: | | |
| | | | |